

SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

E.S.D 171

Total K-12 Basic Education Enrollment - including ALE

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	46.54	45.54	45.54								45.87
FIRST	39.50	41.50	41.72								40.91
SECOND	47.00	47.00	46.00								46.67
THIRD	28.05	29.05	29.05								28.72
FOURTH	44.00	42.00	42.00								42.67
FIFTH	42.00	42.00	40.00								41.33
SIXTH	43.00	43.00	43.00								43.00
SEVENTH	48.00	48.00	48.00								48.00
EIGHTH	65.00	64.00	64.00								64.33
NINTH	54.00	54.00	55.00								54.33
TENTH	56.00	51.00	50.00								52.33
ELEVENTH	43.00	41.96	41.82								42.26
TWELFTH	53.16	52.16	52.12								52.48
*** TOTALS	609.25	601.21	598.25								602.90

Total K-12 Basic Education Enrollment - By Grade Span - including ALE

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	46.54	45.54	45.54								45.87
GRADES 1-3	114.55	117.55	116.77								116.29
GRADE 4	44.00	42.00	42.00								42.67
GRADES 5-6	85.00	85.00	83.00								84.33
GRADES 7-8	113.00	112.00	112.00								112.33
GRADES 9-12	206.16	199.12	198.94								201.41
*** TOTALS	609.25	601.21	598.25								602.90

SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

Total ALE Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	0.00	0.00	0.00								0.00
FIRST	0.00	0.00	0.00								0.00
SECOND	0.00	0.00	0.00								0.00
THIRD	0.00	0.00	0.00								0.00
FOURTH	0.00	0.00	0.00								0.00
FIFTH	0.00	0.00	0.00								0.00
SIXTH	0.00	0.00	0.00								0.00
SEVENTH	0.00	0.00	0.00								0.00
EIGHTH	0.00	0.00	0.00								0.00
NINTH	0.00	0.00	0.00								0.00
TENTH	0.00	0.00	0.00								0.00
ELEVENTH	0.00	0.00	0.00								0.00
TWELFTH	0.00	0.00	0.00								0.00
*** TOTALS	0.00	0.00	0.00								0.00

Total ALE Enrollment - By Grade Span

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	0.00	0.00	0.00								0.00
GRADES 1-3	0.00	0.00	0.00								0.00
GRADE 4	0.00	0.00	0.00								0.00
GRADES 5-6	0.00	0.00	0.00								0.00
GRADES 7-8	0.00	0.00	0.00								0.00
GRADES 9-12	0.00	0.00	0.00								0.00
*** TOTALS	0.00	0.00	0.00								0.00

Total Vocational and Skill Center Enrollment below are included in K-12 Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
Total VOC 9-12	14.69	14.58	11.37								13.55
Total SK CNTR	0.00	0.00	0.00								0.00
Total VOC 7-8	4.18	4.62	4.40								4.40

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ALE Vocational and ALE Skill Center Enrollment are included in above Total Vocational & Skill Center Enrollment

[illegible]

Running Start - 9 month average, (Oct - June) - Not included in K-12 Enrollment

[illegible]

Open Doors - 10-month average of the school year's 12 months - not included in K-12 Enrollment

[illegible]

SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

Summary of all Enrollment

	K-12 P-223S	ALE P-223S *	TOTAL P-240	TOTAL P-223	GRAND TOTAL
KINDERGARTEN				45.87	45.87
Grades 1-3				116.29	116.29
Grade 4				42.67	42.67
Grades 5-6				84.33	84.33
Grades 7-8				112.33	112.33
Grades 9-12				201.41	201.41
K-12 TOTAL				602.90	602.90
RUNNING START TOTAL					0.00
OD TOTAL					0.00
GRAND TOTAL					602.90

Vocational Program Totals

	P-223	P-223S	Total Voc Enrollment	ALE P-223	ALE P-223S	Total ALE Voc Enrollment
VOC 7-8	4.40		4.40	0.00		0.00
VOC 9-12	13.55		13.55	0.00		0.00
Skill Cntr	0.00		0.00	0.00		0.00

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

Superintendent or Authorized Official

SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

Total K-12 Basic Education Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	48	47	47								47.33
FIRST	40	42	42								41.33
SECOND	47	47	46								46.67
THIRD	29	30	30								29.67
FOURTH	44	42	42								42.67
FIFTH	42	42	40								41.33
SIXTH	43	43	43								43.00
SEVENTH	48	48	48								48.00
EIGHTH	65	64	64								64.33
NINTH	54	54	55								54.33
TENTH	56	51	50								52.33
ELEVENTH	43	42	42								42.33
TWELFTH	55	54	54								54.33
*** TOTALS	614	606	603								607.67

Total K-12 Basic Education Enrollment - By Grade Span

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	48	47	47								47.33
GRADES 1-3	116	119	118								117.67
GRADE 4	44	42	42								42.67
GRADES 5-6	85	85	83								84.33
GRADES 7-8	113	112	112								112.33
GRADES 9-12	208	201	201								203.33
*** TOTALS	614	606	603								607.67

Running Start - 9 month average, (Oct - June)

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
TOTAL RS.	0	3	3								3.00
RS ONLY	0	0	0								0.00

SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

Open Doors - 10-month average of the school year's 12 months

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	JULY	AUGUST	AVERAGE
OPEN DOORS.	0	0	0										0.00

TBIP - 9-month average, (Oct - June)

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
TBIP K-6	124	125	134								129.50
TBIP 7-12	90	88	79								83.50
EXITED TBIP	18	18	38								28.00

Total ALE Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	0	0	0								0.00
FIRST	0	0	0								0.00
SECOND	0	0	0								0.00
THIRD	0	0	0								0.00
FOURTH	0	0	0								0.00
FIFTH	0	0	0								0.00
SIXTH	0	0	0								0.00
SEVENTH	0	0	0								0.00
EIGHTH	0	0	0								0.00
NINTH	0	0	0								0.00
TENTH	0	0	0								0.00
ELEVENTH	0	0	0								0.00
TWELFTH	0	0	0								0.00
*** TOTALS	0	0	0								0.00

SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

Total ALE Enrollment - By Grade Span

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	0	0	0								0.00
GRADES 1-3	0	0	0								0.00
GRADE 4	0	0	0								0.00
GRADES 5-6	0	0	0								0.00
GRADES 7-8	0	0	0								0.00
GRADES 9-12	0	0	0								0.00
*** TOTALS	0	0	0								0.00

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

Superintendent or Authorized Official

SPECIAL EDUCATION ENROLLMENT AS REPORTED ON FORM P223H FOR SCHOOL YEAR ENDING 2022

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

* 9 month average, October through June.

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
Ages 3-5	1	2	3								2.50
Tier 1 K-21	61	60	57								58.50
Other Tier K-21	13	14	14								14.00
TOTAL	75	76	74								75.00

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

Superintendent or Authorized Official